

# FAREHAM UNISON BRANCH ANNUAL GENERAL MEETING

Tuesday 12<sup>th</sup> March 2019

## Nomination of Branch Officers, Delegates, Stewards, and Health & Safety Representatives

I hereby nominate:

For the post of:

I confirm I have spoken to the member and he/she is willing to be considered for election.

Proposed: (Current UNISON member)

Seconded: (Current UNISON member)

I accept the above nomination Signed .....

Date

Full Name:

Workplace Address:

Telephone Number:

### Officer Posts:

Branch Chairperson	Sports & Social Secretary	Membership Officer
Branch Secretary	Assistant Branch Secretary	Communications Officer
Welfare Officer	Branch Treasurer	Young Members' Officer
International Officer	Education Officer	Equality Officer
Health and Safety Secretary	Labour Link Officer	Retired Members' Secretary
Lifelong Learning Co-ordinator	Environment Officer	Auditor x 2

All Posts may take on an assistant or be undertaken as a Job Share (please indicate if you prefer to be either of these)

### Delegates:

To UNISON National Delegate Conference (1 place)  
To UNISON Local Government Service Group Conference (1 place)  
To UNISON South East Local Government Council (2 places)

**Stewards & Safety Representatives** (All work areas considered):

Floor/Work Area/Department: .....(Steward/Safety Rep/Both\*) \*delete as appropriate

**Point of Contact** (All nominations will be considered, however small the workplace).

Floor/Work Area/Department: .....

Please return completed forms to Cian Wagstaffe, Floor 6, Civic Offices, Civic Way, Fareham PO16 7AZ  
by **5 March 2019**. Digital/Scanned copies may be sent to [cwagstaffe@fareham.gov.uk](mailto:cwagstaffe@fareham.gov.uk)