FAREHAM UNISON BRANCH ANNUAL GENERAL MEETING

Tuesday 12th March 2019

Nomination of Branch Officers, Delegates, Stewards, and **Health & Safety Representatives**

| I hereby nominate: | | |
|--|-------------------------|--|
| For the post of | | |
| I confirm I have spoken to the member and he/she is willing to be considered for election. | | |
| Proposed | (Current UNISON member) | |
| Seconded | (Current UNISON member) | |
| accept the above nomination Signed | | |
| Date | | |
| Full Name: | | |
| Workplace Address | | |
| Telephone Number: | | |
| Officer Posts: Branch Chairperson Branch Secretary Welfare Officer International Officer Health and Safety Secretary Lifelong Learning Co-ordinator | | Membership Officer Communications Officer Young Members' Officer Equality Officer Retired Members' Secretary Auditor x 2 |
| Delegates: To UNISON National Delegate Conference (1 place) To UNISON Local Government Service Group Conference (1 place) To UNISON South East Local Government Council (2 places) | | |
| Stewards & Safety Representatives: | | |
| All work areas considered | | |
| To represent your workplace/department (All nominations will be considered, however small the workplace). | | |
| Department | | |

Please return completed forms to the Branch Chair, Civic Offices, Civic Way, Fareham PO16 7AZ by 5 March 2019